



# ADARSHA COLLEGE OF LAW, ANGUL

N.H.-55, Near RTO, Angul-759122, Ph: 7008147247

E-mail: adarshalawangul@gmail.com, Web: www.adarshalaw.com

## APPLICATION FORM

No.:

OFFICE USE ONLY

Index No.	%	Initial of the dealing clerk	Roll Number

Category- SC / ST / OBC / PH / EX. SERVICE / SPORTS

Attested copy of the passport size photograph should be attached here.

### ADMISSION TO 3 Yrs LLB / 5 Yrs INTEGRATED LAW / LLM.

1. NAME OF THE APPLICANT (In Block Letters surname first)

2. SEX

Male	Female
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3. AADHAAR NO.

4. RELIGION

5. NATIONALITY

6. MARRIED

7. UNMARRIED

8. DATE OF BIRTH (As Recorded in High School Certificate)

In figures:	In words:
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9. Mention whether Scheduled Caste or Scheduled Tribe (If not applicable put a cross in the space provided). A Certificate to the effect must be attached.

10. Father's Name :

11. Guardian's Name :  
(If other than father)

12. Home Address :

At :	P.O.:	Via:
P.S.:	Dist.:	Pin:
E-mail:	Phone No.:1-	Mob.:2-

13. Municipal Area or Rural Area

14. Occupation of the Father/Guardian  
(If other than father)

### IMPORTANT INSTRUCTIONS

The applicant must secure the following requisites will in advance to avoid any disappointment at the time of admission :-

1. College Leaving Certificate and Conduct Certificate in original.
2. Original Marksheet of B.A. or any equivalent examination (M.A. mark not relevant).
3. Matriculation or equivalent certificate in Original.
4. Three Passport size photographs (bust).
5. Prescribed fees mentioned in Prospectus.
6. Index/Intimation Card.
7. Migration Certificate (If from outside the University)
8. Money Receipt.

15. Present Postal Address of the Father or Guardian (If other than Father) to which correspondence regarding this admission to be sent

At :		P.O.:	
Via:	P.S.:	Dist.:	
Pin:		STD. Code:	
Phone No.:		Mob.:	

16. University Registration No.  
(Only for student whose name have seen registered)

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17. Physical Deficiencies or Disabilities if any

Yes		No	
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18. **ACADEMIC HISTORY OF THE CANDIDATE:**

CLASS	Name of the University in which appeared	Class Hons/Distin.	Maximum Marks	Marks secured	%	Year of Passing
Matric or H.S.C.						
+2						
B.A., B.Com., B.Sc.						
LL.B.						
Any other Degree						

(i) Make a cross in the column not applicable

(ii) For admission to Pre-Law class attested copy of the marksheet of the last admission appeared must be attached.

19. Whether you are a Government Servant

Yes		No	
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If so, Whether permission of the Government in the administrative department has been taken? (The permission in original should be attached)

20. If admitted, I propose to reside (Mark I, II, III, IV in order of preference)

- (I) With my parent or Natural Guardian
- (II) With a recognised Guardian
- (III) In a college Hostel
- (IV) In recognised Hostel or Mess


I declare that the particulars furnished by me in this form are true to the best of my knowledge. I fully understand that at any stage this application may be summarily rejected for any wrong entry made by me.

Date of application : .....

Place : .....

Signature of the applicant

<p>(For office use only)</p> <p>INDEX No..... Dt.....</p> <p>From: PRINCIPAL Adarsha College of Law, Angul At- Saradhapur, PO- Kumurisingha, Dist- Angul, Pin-759122</p>	<p style="text-align: center;"><b>POSTCARD</b></p> <div style="border: 1px solid black; width: fit-content; margin: 0 auto; padding: 2px;"> <p style="text-align: center;">Affix stamp of Rs. 5/-</p> </div> <p>To</p> <p>_____</p> <p>_____</p> <p>_____</p> <p style="text-align: center;">(To be filled in by the applicant)</p>
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